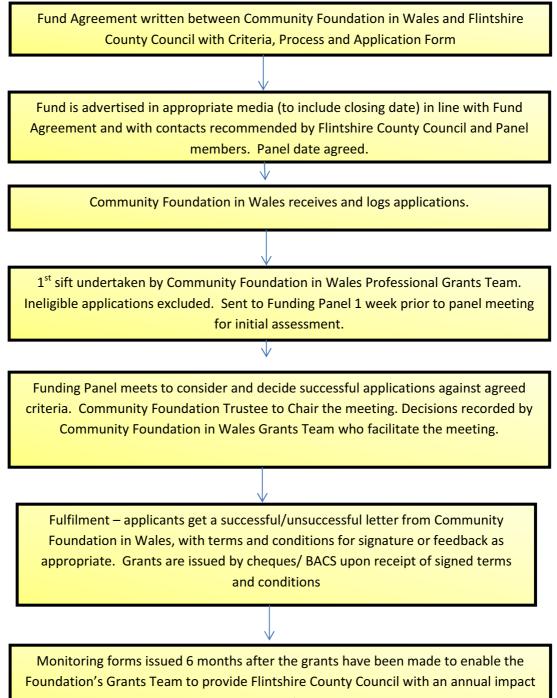
## Appendix 2

## **GRANTS PROCESS**



report.